

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

Councilmember Derrick Boazman

03-R-1828

IVORY LEE YOUNG JR.
A RESOLUTION PROCLAIMING NOVEMBER, 2003 AS
HUNGER AND HOMELESS AWARENESS MONTH, NOVEMBER
3, 2003 AS NATIONAL HOMELESS PERSONS MEMORIAL DAY;
AND FOR OTHER PURPOSES

WHEREAS; 3.5 million people, (39% of them children), currently experience **homelessness every year, with families among the fastest growing sectors of the population; and**

WHEREAS; the Bringing America Home Act, currently pending in the 108th Congress, is designed to end homelessness in the United States and includes housing, health, income and civil rights components; and

WHEREAS; the proposed legislation represents the most comprehensive initiative to date to address modern homelessness and is based on research, data, and the experience of front line providers and advocates; and

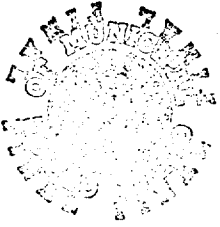
WHEREAS; the housing title of the bill increases funding for crucial programs to ensure access to and creation of affordable housing; and

WHEREAS; the health title of the bill increases funding for crucial programs and includes a Sense of Congress supporting the enactment of legislation to guarantee that every person in the United States, including the over 42 million Americans without health insurance, has access to comprehensive, quality, affordable health care; and

WHEREAS; the income title of the bill includes a *Sense of Congress* supporting a Universal *Living Wage and livable incomes*, Temporary Worker Fairness and Protection, Development of a Self-sufficiency Standard, and the establishment of a 'Homebuild' Program; and

WHEREAS; in Atlanta 48% of renter households are unable to afford 2 bedroom Fair Market rents; and

WHEREAS, a worker in Atlanta must earn \$18.15 per hour working 40 hours per week to afford a two bedroom unit. This is 353% of the present \$5.15 minimum wage. A worker at minimum wage would have to work 141 hours/week to *afford* a two bedroom unit; and



WHEREAS, in Atlanta, people are without health insurance

NOW, THEREFORE, BE IT RESOLVED THAT THE ATLANTA CITY COUNCIL HEREBY PROCLAIMS the month of November 2003 as Hunger and Homeless Awareness Month, and November 3, 2003 as National Homeless Persons Memorial Day.

BE IT FURTHER PROCLAIMED THAT THE ATLANTA CITY COUNCIL supports *the passage* of the Bringing America Home Act of 2003 and its goals of ending homelessness.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 20, 2003
OCT 28, 2003

RCS# 5116
10/20/03
5:45 PM

Atlanta City Council

Regular Session

PERSONAL

COUNCILMEMBER BOAZMAN NOVEMBER
HUNGER AND HOMELESS AWARENESS MONTH
ADOPT

YEAS: 11
NAYS: 2
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	N Fauver	NV Martin	Y Norwood
Y Young	N Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

PERSONAL

03-R-1828

(Do Not Write Above This Line)

A RESOLUTION

Councilmember Derek Boazman

A RESOLUTION PRECLAIMING.
NOVEMBER, 2003 AS HUNGER AND
HOMELESS AWARENESS MONTH,
NOVEMBER 3, 2003 AS NATIONAL
HOMELESS PERSONS MEMORIAL
DAY; AND FOR OTHER PURPOSES

Adopted
By Roll
Call Vote

ADOPTED BY

OCT 2 0 2003

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER ~~REFER~~ ADOPTED
- Date Referred
- Referred To:
- Date Referred
- Referred To:
- Date Referred
- Referred To:
- Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
OCT 2 0 2003

MEMORIAL COUNCIL SECRETARY
Lorraine W. Hoffland

CERTIFIED
OCT 2 0 2003

Paula Douglas Johnson
MUNICIPAL CLERK

APPROVED

OCT 28 2003
Mayor [Signature]
MAYOR